

COMMERCIAL

Fourplex in North Hollywood

Sales Price: \$619,000



5645 Fulcher Ave

INVESTMENT HIGHLIGHTS

- Great North Hollywood Location
- Located near Public Transit & Freeways
- High Demand Rental Location
- Individually Metered for Gas & Elect.
- Unit Mix: 4-One Bedroom and One Bath
- Possible Owner-User Opportunity
- Residential Financing Available
- On-Site Parking

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Property Address

5645 Fulcher Avenue North Hollywood, CA

Investment Summary

| Price: | | \$ 600,000 |
|-------------------------|--------------|---------------|
| Down Payment: | 30% | \$ 180,000 |
| Number of Units: | | 4 |
| Cost per Unit: | | \$ 150,000 |
| Current GRM: | | 13.56 |
| Current CAP: | | 4.33% |
| Market GRM: | | 10.87 |
| Market CAP: | | 5.99% |
| Approx. Age: | | 1926 |
| Approx. Lot Size: (Sq | 7,018 | |
| Approx. Building Sq. | Ft.: | 2,176 |
| Cost per Net RSF: | \$ 275.74 | |



Proposed Financing

First Loan Amount: \$420,000 New Financing

Terms: 4.00% \$2,005.14 Monthly (5 yr. fix / due in 30)

Annualized Operating Data

| | <u>Cu</u> | rrent Rents | Market Rents | | | |
|----------------------------|-----------|-------------|--------------|----|--------|--------|
| Scheduled Gross Income: | \$ | 44,256 | | \$ | 55,200 | |
| Less Vacancy Rate Reserve: | | 1,328 | 3.0% | | 1,656 | 3.0% |
| Gross Operating Income: | | 42,928 | | | 53,544 | |
| Less Expenses: | | 16,954 | 38.31% | | 17,591 | 31.87% |
| Net Operating Income: | \$ | 25,975 | | \$ | 35,953 | |
| Less Loan Payments: | | 24,062 | | | | |
| Pre-Tax Cash Flow: | \$ | 1,913 | 1.06% | | 35,953 | |
| Total Return Before Taxes: | \$ | 1,913 | 1.1% | \$ | 35,953 | 20.0% |

| Property Rental Information | | | | | | | Estimated Annualized Expenses | | | | | |
|---------------------------------------|---|--------|---|----------------------|-------------------------------|----|-------------------------------|----------------------|------------------------------------|--|----------------------------|---------------------------------------|
| Unit Mix # of Units Unit Type | | Ave. I | Current Rents Ave. Monthly Monthly Rent/Unit Income | | | • | | | ents Monthly Income | Taxes: (New) Insurance Utilities | \$ \$ \$ | 7,500 870 3,600 |
| 4 | 1+1 | \$ | 922 | \$ | 3,688 | \$ | 1,150 | \$ | 4,600 | Maintenance Rubbish Reserves & Misc Landscaping Pest Control | \$ \$ \$ \$ \$ | 2,655 528 800 600 400 |
| Laundry: Parking, Sto Monthly S | duled Rent: orage, Misc: cheduled Gross Inco heduled Gross Incom | | | \$ \$ \$ \$ | 3,688 - 3,688 44,256 | | | \$ \$ \$ \$ | 4,600 - - 4,600 55,200 | Total Expenses: Per Net Sq. Ft.: Per Unit: | \$ | \$16,954 \$7.79 4,238.44 |

This information has been secured from sources we believe to be reliable, but we make no representations or warranties, expressed or implied as to the accuracy of the information. References to square footage or age are approximate. Buyer must verify the information and bears all risk for any inaccuracies.

If you are looking for an Estimated Selling Price, or you are seriously considering selling your property and would like me to prepare a FREE, No Obligation, In-Depth Market Analysis, please fill out the form below. You may fax it to 213-769-5002. I will contact you upon receipt.

| Property Address: _ | | | Number of Units: |
|---------------------|------------------|------|---|
| _ | | | Year Built: |
| | | | |
| Monthly Income | | | Estimated Annual Expenses |
| Unit # | Unit Type | Rent | Item Amount |
| | | \$ | Taxes \$ |
| | | _ | Insur- |
| | | \$ | ance \$ |
| | | \$ | Water/Trash \$ |
| | | \$ | Gas \$ |
| | | \$ | Electricity \$ |
| | | \$ | Maint. / Repairs \$ |
| | | \$ | Landscaping \$ |
| | | \$ | Management \$ |
| | | \$ | Misc. / Reserves \$ |
| | | \$ | |
| | | \$ | Current Loan Bal- ance: |
| | | \$ | |
| | | \$ | Monthly Payment: |
| | | i e | |
| | | \$ | |
| | | \$ | |
| | | \$ | |
| | | \$ | Contact Information |
| | | \$ | Owner: |
| | | \$ | Phone: |
| | | \$ | Address: |
| | | \$ | |
| | | \$ | |
| | | \$ | Email: |
| | | \$ | |
| | | \$ | |
| | | \$ | |
| | | \$ | |
| | | \$ | Please fax to 213-769-5002 |
| | | \$ | (No Cover Page Needed) |
| | | \$ | (All Information will be kept confidential.) |
| | | ٻ | (All illiormation will be kept confidential.) |



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